

Agenda Item No: 13
Report To: CABINET
Date: 6TH APRIL 2017
Report Title: SCHEDULE OF KEY DECISIONS TO BE TAKEN
Report Author: Corporate Director (Law and Governance)



Summary:	To set out the latest Schedule of Key Decisions to be taken by the Cabinet of Ashford Borough Council.
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Key Decision: NO

Affected Wards: Where appropriate, individual Wards are indicated.

Recommendations : **That the Cabinet receive and note the latest Schedule of Key Decisions.**

Policy Overview: Under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, there is no longer a legal requirement to publish a Forward Plan of Key Decisions, however there is still a requirement to publish details of Key Decisions 28 clear days before the meeting they are to be considered at. The Council maintains a live, up to date rolling list of decision items on the Council's website, and that list will be presented to the Cabinet each month, in its current state, for Members' information.

Financial Implications: Nil

Other Material Implications: Nil

Exemption Clauses: Nil

Background Papers: None

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**CABINET
SCHEDULE OF KEY DECISIONS TO BE TAKEN**

The following Key Decisions will be taken by Ashford Borough Council's Cabinet on the dates stated.

Ashford Borough Council's Cabinet is made up of: - Councillors Gerry Clarkson; Neil Bell; Clair Bell; Mike Bennett; Jessamy Blanford; Gareth Bradford; Paul Clokie; Graham Galpin; Callum Knowles; Neil Shorter.

Copies of the reports and any other relevant documents that are submitted to the Cabinet in connection with a proposed decision will be available for inspection, or on screen, five clear days before the decision date at the Civic Centre, Tannery Lane, Ashford and at The Town Hall, 24 High Street, Tenterden, during opening hours, or at www.ashford.gov.uk/councillors_and_committees.aspx

Decision Item	Report Summary	Relevant Portfolio Holder	Report Author	Open or Exempt	Added to Schedule
6th April 2017					
Annual Pay Policy Statement	<i>A review of the annual Pay Policy Statement and Ashford Living Wage Allowance.</i>	Cllr Knowles	Michelle Pecci	Open	11/3/16
Senior Management Restructure	<i>To put forward a proposed new organisational structure that is intended to create additional vital capacity at senior level and realign services in a way to support the corporate plan delivery.</i>	Cllr Clarkson	Michelle Pecci	Open	19/1/17
Pluckley Neighbourhood Plan	<i>To seek the Cabinet's endorsement of the Pluckley Neighbourhood Plan and recommend it is formally 'made' by Full Council.</i>	Cllr Bennett	Ashley Taylor	Open	25/1/17

Decision Item	Report Summary	Relevant Portfolio Holder	Report Author	Open or Exempt	Added to Schedule
Delivery Programme	<i>To provide an update on project delivery and review intentions for the next two years to inform the work programme of the Strategic Delivery Board.</i>	Cllr Shorter	Charlotte Hammersley/ Richard Alderton	Open	23/12/16
Response to Consultation on Government's Housing White Paper		Cllrs Bennett/Clokie	Richard Alderton	Open	7/3/17
11th May 2017					
Financial Monitoring – Quarterly Report	<i>Quarterly budget monitoring report</i>	Cllr Shorter	Maria Seddon	Open	13/5/16
Sports and Pitch Strategy		Cllr Mrs Blanford	Christina Fuller	Open	8/3/17
Street Naming and Numbering - 17/0019/SNN: High Halden	<i>To seek agreement for naming a road after a family who have connections with and remain local to High Halden</i>	Cllr Bennett	Louise Lambourn	Open	9/2/17
Review of Electric Vehicle Charging Points – Three Years On	<i>To determine if the Council should commence charging electric vehicles owners for consumption of electricity whilst using our charging points</i>	Cllr Bradford	Jo Fox	Open	6/2/17

Decision Item	Report Summary	Relevant Portfolio Holder	Report Author	Open or Exempt	Added to Schedule
Commercial Quarter – Public Realm	<i>To seek authority to proceed with the Commercial Quarter Enabling Works</i>	Cllr Shorter	Stewart Smith/ Steve Parish	Open	3/2/17
Local Development Scheme		Cllr Bennett	Ashley Taylor	Open	22/2/17
Purchase of Light Industrial Estate	<i>To seek authority to undertake the necessary due diligence and enter into agreement to purchase the proposed new industrial estate.</i>	Cllr Shorter	Phil Bond	Exempt	27/1/17
Health, Parking and Community Safety Restructure	<i>To seek approval for potential early release of pension costs.</i>	Cllr Bradford	Sheila Davison	Open	16/3/17
Refreshing the District Deal	<i>To highlight the specific successes of the District Deal 2016/17 and to refresh the Deal with priorities for the coming year.</i>	Cllr Clarkson	Kate North	Open	15/3/17
Greenhouse Gas Emission Reduction Progress		Various	Will Train	Open	16/3/17
8th June 2017					
Final Outturn 2016/17	<i>Final budget outturn for previous financial year</i>	Cllr Shorter	Ben Lockwood	Open	10/6/16

Decision Item	Report Summary	Relevant Portfolio Holder	Report Author	Open or Exempt	Added to Schedule
Annual Report 2016/17	<i>The Annual Report will build upon the contents of quarterly performance monitoring, but will also include the following information – An Introduction from the Leader and Chief Executive; Facts and figures about Ashford; Timeline of key achievements in the Borough over the calendar year; Borough achievements; and a Financial Summary.</i>	Cllr Knowles	Nicholas Clayton-Peck	Open	10/6/16
Section 106 Agreements – Annual Progress Report	<i>Focus on s106 contributions received in the last year, contributions secured in new agreements and projects that have been supported by s106 funding.</i>	Cllr Bennett	Lois Jarrett	Open	10/6/16
Royal Military Canal, Proposed Shared Pathway Progress Update.	<i>To provide an update on progress against the agreed project measures and on support from external agencies and very early indications of potential funding sources. The main focus of</i>	Cllr Mrs Blanford	Len Mayatt	Open (Exempt Appendix)	29/9/16

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	<i>the Report will be to discuss the land acquisition options available for the project and identify the most appropriate agreement for ABC to enter into. Formal approval of the preferred acquisition option will be required. The Report will also provide a position statement on potential capital and revenue costs for the delivery phase.</i>				
Open Space Strategy		Cllr Mrs Blanford	Christina Fuller	Open	8/3/17
Housing Delivery Programme Update		Cllr Clokie	Sharon Williams	Open	20/2/17
Local Plan		Cllr Bennett	Simon Cole	Open	16/3/17
13th July 2017					
Revenues & Benefits Recommended Write-Offs Schedule	<i>Proposed formal write-off of debts</i>	Cllr Shorter	Peter Purcell	Open (Exempt Appendix)	18/7/16
10th August 2017					
Corporate Performance Report	<i>To give Members and residents an overview of how the council is performing with a key</i>	Cllr Shorter	Nicholas Clayton-Peck	Open	11/8/16

Decision Item	Report Summary	Relevant Portfolio Holder	Report Author	Open or Exempt	Added to Schedule
	<i>performance 'snapshot'.</i>				
Corporate Commercial Property – Annual Report	<i>To advise of the revenue performance of the Council's corporate property portfolio during the last financial period and to advise of proposals to increase profitability in the coming financial period.</i>	Cllr Shorter	Stewart Smith	Open	11/8/16
Financial Monitoring – Quarterly Report	<i>Quarterly budget monitoring report</i>	Cllr Shorter	Maria Seddon	Open	11/8/16
14th September 2017					
12th October 2017					
Cemetery Memorial Safety Policy	<i>Report back on adoption of policy and set of operational guidelines to manage the forward process relating to the safe management of memorials in Ashford.</i>	Cllr Mrs Bell	Tracey Butler	Open	26/2/16
9th November 2017					
Corporate Performance Report	<i>To give Members and residents an overview of how the council is performing with a key</i>	Cllr Shorter	Nicholas Clayton-Peck	Open	11/11/16

Decision Item	Report Summary	Relevant Portfolio Holder	Report Author	Open or Exempt	Added to Schedule
	<i>performance 'snapshot'.</i>				
Financial Monitoring – Quarterly Report	<i>Quarterly budget monitoring report</i>	Cllr Shorter	Maria Seddon	Open	11/11/16
7th December 2017					
Draft Budget 2018/19	<i>To present the preliminary draft service budget and outline MTFP for the purposes of subsequent formal scrutiny by the O&S Task Group and public consultation.</i>	Cllr Shorter	Ben Lockwood	Open	9/12/16
Council Tax Base	<i>To present for approval the estimated 2018/19 Council tax base calculation for the Borough and each parished area, on which the major preceptors and local Parish Councils will base their requirements.</i>	Cllr Shorter	Ben Lockwood	Open	9/12/16
Housing Revenue Account (HRA) Business Plan 2016 - 2046	<i>An annual update of the HRA Business Plan financial projections. This report updates the position for the period 2016-46.</i>	Cllr Clokie	Sharon Williams	Open	9/12/16
11th January 2018					
Revenues & Benefits Recommended Write-	<i>Proposed formal write-off of debts</i>	Cllr Shorter	Peter Purcell	Open (Exempt)	13/1/17

Decision Item	Report Summary	Relevant Portfolio Holder	Report Author	Open or Exempt	Added to Schedule
Offs Schedule				Appendix)	
8th February 2018					
Financial Monitoring – Quarterly Report	<i>Quarterly budget monitoring report</i>	Cllr Shorter	Maria Seddon	Open	10/2/17
Revenue Budget 2018/19	<i>To present the draft revenue budget for 2018/19 to the Cabinet for recommendation to Council.</i>	Cllr Shorter	Ben Lockwood	Open	10/2/17
Corporate Performance Report	<i>The report seeks to give members and the Borough’s residents an overview of how the Council is performing. It seeks to do this in a transparent and easily-accessible manner, giving a key performance ‘snapshot’.</i>	Cllr Shorter	Nicholas Clayton-Peck	Open	10/2/17
Annual Report of Work Undertaken on Domestic Abuse and to Support Victims of Domestic Abuse	<i>Sets out for comment the progress the Council and its partners are making on projects focusing on domestic abuse over the past 12 months.</i>	Cllr Bradford	James Hann/Elizabeth Mannington	Open	10/2/17
8th March 2018					
Annual Pay Policy Statement	<i>A review of the annual Pay Policy Statement and Ashford Living Wage Allowance</i>	Cllr Knowles	Michelle Pecci	Open	10/3/17

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***If you wish to contact a Report Author by email, unless stated otherwise, the addresses are;
first name.surname@ashford.gov.uk***

27/3/17